

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | MAHI INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132192 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60915 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILLAGE TEHRA, AGRA-GWALIOR ROAD, NH-3, AGRA |
| 5 | PRINCIPAL NAME | INDU BISHT |
| 6 | PRINCIPAL QUALIFICATION | MA. B.ED |
| 7 | SCHOOL EMAIL ID | PRINCIPALMAHI@GMAIL.COM |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7533922233 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1TKwftQkTvhld6USYzEsHI0Od3ZmZCau9/view |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1pZeXtwDsXKpN_3zeyyf6x42kQ1y-rnNQ/view?usp=sharing |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1f53g1I9PMfz32iGHXr1uHWigzUY71eoc/view?usp=sharing |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/17dWlaovEOfwQLBt9EZClu6u9IYqCRkR8/view?usp=sharing |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1FRx0_3ft-UyR49NjQ8YgWrDD0uXRd-bZ/view?usp=sharing |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1fN4MNHaVnK3zpzWPZ-DK09A1rcKL0tgt/view?usp=sharing |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://drive.google.com/file/d/1uyPU4Z_SaOXe_VuRhXS74zM0m7gm1Ziy/view?usp=sharing |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1mywAESGb0TuLrVCdWD0wzoAAp3fkt2nu/view?usp=sharing |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1hlwMDewaugZOQSIUILE3mhX6YiHPysoY/view?usp=sharing |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/1AUyWMHha5RrpEjnf2_ZMKosbhW2pX18t/view?usp=sharing |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1kmARosPWdxPvprgp91NoggfRj5bZAvMz/view?usp=sharing |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1Zp2z7sj9F1JL6pG7P1J2MG5moi-ZvgD3/view?usp=sharing |

| | | |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://drive.google.com/file/d/17mqH36xF58mJGkvhjQmLvIKhT9PP5mEc/view?usp=sharing |
|---|--|---|

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | INDU BISHT |
| 2 | TOTAL NO. OF TEACHERS | 53 |
| | PGT | 17 |
| | TGT | 13 |
| | PRT | 23 |
| 3 | TEACHERS SECTION RATIO | 1.56 |
| 4 | DETAILS OF SPECIAL EDUCATOR | REENA SHAH |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHIVANI POTDAR |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 111 | 111 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 111 | 103 | 89.2 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11310 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 44 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 70 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 17 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=7jbM853t1qg |